

**MEMBERSHIP APPLICATION  
HARRISBURG SHETLAND SHEEPDOG CLUB INC.**

**I herewith make application for membership in the H.S.S.C.:**

Name \_\_\_\_\_ Spouse's Name \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number \_\_\_\_\_ Email \_\_\_\_\_

Sponsored by (1) \_\_\_\_\_ (2) \_\_\_\_\_

In consideration for the acceptance of my application, I tender the complete membership fee: \$10.00 individual, \$15.00 family. I understand this fee is due again the first of January each year. I agree to abide by the Constitution and By-Laws as approved By the membership. I am 18 years of age. I understand in joining the club, I am not required to sever any affiliations with any other dog clubs.

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Signature of Spouse if Joint Membership)

How wood you classify your Shetland Sheepdogs: Show \_\_\_\_\_ Obedience \_\_\_\_\_ Pet \_\_\_\_\_  
Breeding Stock \_\_\_\_\_ (Please indicate number of each in appropriate space above.)

Why do you seek membership in H.S.S.C. \_\_\_\_\_  
\_\_\_\_\_

---

**IF YOU OBTAIN MEMBERSHIP IN THE H.S.S.C., WHAT ACTIVITIES TO ASSIST THE CLUB WOULD YOU BE WILLING TO DO OR SUPPORT?**

Help at Shows \_\_\_\_\_ Assist Committee Chairmen \_\_\_\_\_ Chairing a Committee \_\_\_\_\_  
Holding Office \_\_\_\_\_

Other \_\_\_\_\_  
\_\_\_\_\_

**SINCE ALL CLUBS NEED THE SUPPORT OF THEIR MEMBERSHIP, WHAT WOULD YOU LIKE TO HAVE THE CLUB OFFER YOU? ( Special programs, obedience training, show procedures, etc. )**

*Application continued on page 2*

**For Club Use Only**

.....  
Applicant attended first meeting (date) \_\_\_\_\_

First reading of applicant's application (date) \_\_\_\_\_

(Applicant in attendance: Yes\_\_ No\_\_)

Second reading of applicant's application (date) \_\_\_\_\_ (Applicant in attendance: Yes\_\_ No\_\_)

Applicant Accepted and Date \_\_\_\_\_ Applicant Rejected and Date \_\_\_\_\_

Comments \_\_\_\_\_

Presidents' Signature \_\_\_\_\_ Date \_\_\_\_\_

**WHAT OTHER BREEDS DO YOU HAVE:** \_\_\_\_\_

---

---

---

**PLEASE SUMARIZE YOUR POINT RECORD:** \_\_\_\_\_

---

---

---

---

**PLEASE SUMARIZE YOUR BREEDING PROGRAM ( HOW MANY LITTERS,  
ALSO PLEASE GIVE LITTER NUMBER(S):**

---

---

---

---

---

---

---

---

---

---

**If additional space is needed please attach additional paper to this form.**